

ROBERT C. KOONS

ADDRESSES

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EDUCATION

1979 B.A., Philosophy, Michigan State University,
 Summa cum laude
1981 B.A., Philosophy and Theology, Oxford University
 First Class Honours
1987 Ph.D., Philosophy, UCLA

AREAS OF SPECIALIZATION

Metaphysics
Philosophical Theology
Philosophical Logic

PROFESSIONAL EXPERIENCE

Sept. 1, 2000 Professor, University of Texas at Austin
1993-2000 Associate Professor, University of Texas at Austin
1987-1993 Assistant Professor, University of Texas at Austin

HONORS

Visiting Fellow, James Madison Program, Princeton University, 2014-15.
Visiting Scholar, Nanjing University, April/May 2007
Philosopher-in-Residence, Valparaiso University, Spring 2001
Gustave O. Arlt Award (Council of Graduate Schools) 1992
Carnap Prize (UCLA) 1987
Richard M. Weaver Fellow, 1985-87
Danforth Fellow, 1979-85
Dillistone Scholar (Oriel College, Oxford), 1980
Marshall Scholar, 1979-1981

RESEARCH GRANTS

National Science Foundation, Division of Information, Robotics and Intelligent Systems, "The Logic and Representation of Properties and Propositions for Computer Natural Language Processing," with Kamp, Bonevac, Asher, and C. Smith, 1988-1989.

National Research Council Travel Grant for Attendance of the Ninth International Congress on Logic, Methodology and Philosophy of Science, Uppsala, Sweden, 1991.

Faculty Research Assignment, "The Logic of Causation and Teleological Function," Spring, 1997. Visiting Scholar, Institute for Advanced Study, Indiana University. Faculty Research Assignment, "Mental Causation and the Emergence of Agency," Spring, 2002.

James Madison Research Fellow (Princeton), Faculty Research Assignment (UT), "Social Ontology: A Neo-Aristotelian Account," Fall 2014—Spring 2015.

Visiting research fellow, Metaphysics of Entanglement project, Corpus Christi College, Oxford University, October-November 2016.

COURSES TAUGHT**• GRADUATE**

Universals and Particulars, Neo-Aristotelian Metaphysics, Metaphysics of Space & Time, Modal Metaphysics, Causation & Teleology, Philosophy of Religion, Meta-Ethics and Teleology, Philosophical Logic, Game Theory

• UNDERGRADUATE

Metaphysics, Philosophy of Human Nature, Philosophy of Law, Ancient Philosophy, Philosophy of Religion, Contemporary Christian Philosophy, Philosophy in Literature, Medieval Philosophy, Philosophy of Tolkien's Mythology

PUBLICATIONS**• BOOKS**

Paradoxes of Belief and Strategic Rationality (Cambridge University Press, Cambridge, UK & New York, 1992). Translated into Mandarin Chinese by Zhang Jianjin (Nanjing University Press, 2008).

Realism Regained: An Exact Theory of Causation, Teleology, and the Mind (Oxford University Press, New York, 2000). Translation into Mandarin Chinese by Zhang Jianjin.

The Waning of Materialism (Oxford University Press, Oxford, 2010), co-edited with George Bealer.

Fundamentals of Metaphysics, with Timothy H. Pickavance (Oxford: Blackwell-Wiley, 2014).

The Atlas of Reality: A Comprehensive Guide to Metaphysics, with Timothy H. Pickavance (Oxford: Blackwell-Wiley, 2017).

• ARTICLES

- “A Representational Account of Mutual Belief,” *Synthese* 81: 21-45 (December, 1989).
- “Doxastic Paradoxes without Self-Reference,” *Australasian Journal of Philosophy* 68:168-177 (June 1990).
- “Three Indexical Solutions to the Liar,” *Situation Theory and Its Applications*, ed. R. Cooper, K. Mukai & J. Perry (Center for the Study of Language and Information, Stanford, Calif., 1990), pp. 259-286.
- “Doxic Paradox: A Situational Approach,” *Situation Theory and Its Applications, Vol. 2*, ed. J. Barwise, M. Gawron, G. Plotkin, & S. Tutiya (Center for the Study of Language and Information, Stanford, Calif., 1991), pp. 161-178.
- “Doxastic Paradox and Reputation Effects in Repeated Games,” *Proceedings of the Fourth Conference on Theoretical Aspects of Reasoning about Knowledge*, ed. Yoram Moses (Morgan Kaufmann, Los Altos, Calif., 1992), pp. 60-72.
- “Nonmonotonic Projection, Causation and Induction,” *Situation Theory and Its Applications, Vol. 3*, ed. P. Aczel, D. Israel, Y. Katagiri, & S. Peters (Center for the Study of Language and Information, Stanford, Calif., 1993).
- “Faith, Probability, and Infinite Passion,” *Faith and Philosophy* 10:145-160 (April, 1993).
- “The Revision of Beliefs and Intentions in a Changing World,” (with Nicholas Asher), AAAI Technical Report SS-93-05.
- “Belief Revision in a Changing World,” (with Nicholas Asher), *Proceedings of the Fifth Conference on Theoretical Aspects of Reasoning about Knowledge*, ed. Ronald Fagin (Morgan Kaufmann, San Francisco, 1994), pp. 321-340.
- “Gauthier and the Rationality of Justice,” *Philosophical Studies* 76(1994): 1-26.
- “A New Solution to the Sorites Problem,” *Mind* 103 (1994): 439-450.
- “Partisan Logic: An Analysis of the Content of American Philosophy Texts,” with Daniel Bonevac, *Academic Questions* 3 (1990):23-34.
- “Information, Representation and the Problem of Error,” in *Logic, Language and Computation*, ed. J. Seligman & D. Westerstahl (CSLI, 1996), pp. 333-346.
- “Nonmonotonic Reasoning and Moral Dilemmas: the Divorce of Ethics from Classical Logic,” (with T. K. Seung), *Defeasible Deontic Logic: Essays in Nonmonotonic Normative Reasoning*, ed. Donald Nute (Kluwer Academic, 1997).
- “A New Look at the Cosmological Argument,” *American Philosophical Quarterly* 34 (April, 1997): 171-192.
- “Teleology as Higher Order Causation: A Situation Theoretic Account,” *Minds and Machines* 8 (Dec. 1998): 559-585.
- “Situation Mereology and the Logic of Causation,” *Topoi* 18 (Sept. 1999):167-174.
- “Circularity and Hierarchy,” in *Circularity, Definition, and Truth*, ed. André Chapuis and Anil Gupta, (Indian Council of Philosophical Research, New Delhi, 2000), pp. pp. 177-198.

- “The Incompatibility of Naturalism and Scientific Realism,” in *Naturalism: A Critical Appraisal*, ed. William Lane Craig and J. P. Moreland (Routledge, London, 2000), pp. 49-63; reprinted in *The Nature of Nature*, edited by Bruce L. Gordon and William A. Dembski (ISI Books, 2011).
- “Defeasible Reasoning, Special Pleading, and the Cosmological Argument: A Reply to Oddy,” *Faith and Philosophy* 18 (April 2001):192-203.
- “Science and Theism: Concord, Not Conflict,” in *The Rationality of Theism*, edited by Paul K. Moser and Paul Copan (Routledge, London, 2003), pp. 72-90.
- “Dual Agency: A Thomistic Account of Providence and Human Freedom,” *Philosophia Christi* 4(2002): 397-410. Translated as “Zweifache Akteurschaft: ein Thomistisches Modell von Vorsehung und menschlicher Freiheit,” in *Göttliches Vorherwissen und menschliche Freiheit: Beiträge aus der aktuellen analytischen Religionsphilosophie*, edited by Eleonore Stump, Georg Gasser, and Johannes Grössl (Stuttgart: Kohlhammer, 2014).
- “The Logic of Causal Explanation: An Axiomatization,” *Studia Logica* 77 (2004):325-354.
- “Bob and Carol and Tess and Ali: The Epistemology of Religious Pluralism,” *Sophia* 45, 2 (2006).
- “Sobel on Gödel’s Ontological Proof,” *Philosophia Christi* 8 (2006):235-248.
- “Epistemological Foundations for the Cosmological Argument,” *Oxford Studies in the Philosophy of Religion: Volume 1* (Oxford, 2008), edited by Jonathan Kvanvig, pp. 105-33.
- “From the Logical Point of View: The Chain Store Paradox Revisited,” with Li Li and Jianjun Zhang, *Lecture Notes in Computer Science* 5834(2009):180-188.
- “Epistemological Problems with Materialism,” in *The Waning of Materialism*, edited by Robert C. Koons and George Bealer (Oxford University Press, Oxford: 2010), pp. 281-308.
- “Introduction,” (with George Bealer) *The Waning of Materialism* (2010), pp. xi-xxx.
- “The War of the Three Humanisms: Irving Babbitt and the Revival of Classical Learning,” *Modern Age* 52(2010): 198-207.
- “Dynamics of argumentation systems: A division-based method,” with Beishui Liao and Li Jin, *Artificial Intelligence* 2011:1-29.
- “Dark Satanic Mills of Miseducation,” *Humanitas* 21(2011):134-150.
- “St. Thomas Aquinas on Intelligent Design,” with Logan Paul Gage, *Proceedings of the American Catholic Philosophical Association* 85 (2011):79-97.
- “A New Kalam Argument: Revenge of the Grim Reaper,” *Noûs* 48 (2014):256-267.
- “Objects of Intention: A Hylomorphic Critique of the New Natural Law Theory,” with Matthew B. O’Brien, *American Catholic Philosophical Quarterly* 86 (2012): 655-703.
- “Ways Two and Three: Thomas Aquinas on the Intelligibility of Being,” in *Philosophical Theology and the Christian Tradition: Russian and Western Perspectives*, David Bradshaw (ed.) (Washington, DC: Council for Research in Values and Philosophy, 2012), pp. 107-22.

- “The Modest College and the Imperial University,” in *The Culture of Immodesty in American Life and Culture: The Modest Republic*, Michael Federici, Richard Gamble and Mark Mitchell (eds.) (Palgrave Macmillan, 2013).
- “The Metaphysics of Property: Relations of Ownership as Social Practices,” in *Eigentum/Private Property* (Soziale Orientierung Band 22), William A. Frank (ed.) (Berlin: Duncker & Humblot, 2013), pp. 73-90.
- “God’s Existence,” in *Neo-Aristotelian Perspectives on Metaphysics*, Daniel D. Novotny and Lukas Novak (eds.). (Oxford: Routledge, 2013), pp. 247-68.
- “Eros and Agape Revisited: Reconciling Classical Eudaemonism with Christian Love,” in *Reason, Revelation, and the Civic Order: Political Philosophy and the Claims of Faith*, Paul De Hart and Carson Halloway (eds.) (DeKalb, IL: Northern Illinois University, 2014).
- “Staunch vs. Faint-hearted Hylomorphism: Toward an Aristotelian Account of Composition,” *Res Philosophica* 91 (2014):1-27.
- “Reason and Religion,” in *The Routledge Handbook on Contemporary Philosophy of Religion*, edited by Graham Oppy (New York: Routledge, 2015), pp. 373-88.
- “Can Virtue be Taught? Western Civilization and Moral Formation,” in *Western Civilization and the Academy*, Bradley C. S. Watson (ed.) (Rowman & Littlefield, 2016), pp. 77-94.
- “Must a Functionalist be an Aristotelian?” with Alexander R. Pruss, in *Causal Powers* Jonathan Jacobs (ed.), (Oxford University Press, 2017).
- “The Argument from Intuition,” in *Two Dozen or So Arguments for God’s Existence: The Plantinga Project*, edited by Trent Dougherty and Jerry Walls (forthcoming 2017, Oxford University Press).
- “The Epistemological and Ontological Superiority of Hylomorphism,” *Synthese* doi:10.1007/s11229-016-1295-6
- “Against Emergent Individualism,” in *Blackwell Companion to Dualism*, J. P. Moreland, Jonathan Loose, Angus Menuge (eds.), (Wiley-Blackwell, forthcoming).
- “Divine Persons as Relational Qua Objects,” *Religious Studies* (forthcoming).
- “The Many World Interpretation of Quantum Mechanics: A Hylomorphic Critique and Alternative,” in Robert C. Koons, William Simpson, and Nicholas Teh (eds.), *Neo-Aristotelian Perspectives on Modern Science* (Routledge, forthcoming).
- “Introduction,” Robert C. Koons, William Simpson, and Nicholas Teh (eds.), *Neo-Aristotelian Perspectives on Modern Science* (Routledge, forthcoming).
- “Hylomorphic Escalation: A Hylomorphic Interpretation of Quantum Thermodynamics and Chemistry,” *American Catholic Philosophical Quarterly* (forthcoming).
- “The Grim Reaper Kalām Argument: From Temporal and Causal Finitism to God,” in *The Kalām Argument*, William L. Craig and Paul Copan (eds.), London: Bloomsbury, forthcoming.
- “Aristotle, God, and the Quantum,” in *Knowing Creation*, Andrew Torrance (ed.), Zondervan Academic, forthcoming.

- “Epistemically Vague Boundaries without Margins of Error,” in *On the Sorites Paradox*, Otavio Bueno and Ali Abasneshad (eds.), (Springer, forthcoming).
- “Does the Universe Have a Cause?” in *Contemporary Debates in Philosophy of Religion*, 2nd edition, Raymond VanArragon and Michael Peterson (eds.), Wiley-Blackwell, forthcoming.

• **BOOK REVIEWS AND ENCYCLOPEDIA ARTICLES**

- “Review of *Are You Moral?* by Ronald Suter,” *Teaching Philosophy* 9 (1986):368-70.
- “Review of *Truth, Vagueness and Paradox* by Vann McGee,” *Canadian Philosophical Review* 12(2):118-122 (April 1992).
- “Paradoxes, Semantic,” *Encyclopedia of Language and Linguistics* (Pergamon Press/Aberdeen University Press, 1993). Revised edition, 1997.
- “Review of *Springs of Action: Understanding Intentional Behavior*, by Alfred R. Mele,” *Review of Metaphysics* (June 1993):861-863.
- “Book Review: Anil Gupta and Nuel Belnap. *The Revision Theory of Truth*,” *Notre Dame Journal of Formal Logic* (Fall 1994) 35(4):606-631.
- “Review of *Probability and Conditionals, Belief Revision and Rational Decision*, edited by Ellery Eells and Brian Skyrms,” *Journal of Symbolic Logic* (March 1997) 62(1):330-335.
- “Book Review. Scott Soames, *Understanding Truth*,” *Notre Dame Journal of Formal Logic* 41 (2000):77-94.
- “Review of *Truth and the Absence of Fact*, by Hartry Field,” *Mind* (2003) 112:119-126.
- “Book Review: Phil Dowe, *Physical Causation*,” *Philosophy and Phenomenological Research* 67(2003):244-248.
- “Natural Theology,” *New Dictionary of Christian Apologetics* (IVP, Leicester, 2006), pp. 476-8.
- “Review of *Can a Darwinian be a Christian?* by Michael Ruse,” *Ethics* 115 (2004):163-6.
- “Defeasible Reasoning,” *Stanford Encyclopedia of Philosophy*, www.plato.stanford.edu (2005, 2011, 2017).
- “Review of *The Gospel According to Tolkien* by Ralph Wood,” *University Bookman* 44(2005):34-38.
- “Review of *Logic and Theism* by J. Howard Sobel,” *Faith and Philosophy* 23 (2006):356-60.
- “Review of *Theism and Ultimate Explanation* by Timothy O’Connor,” *Mind* 118(2009):162-7.
- “Review of *The Devil’s Whore: Reason and Philosophy in the Lutheran Tradition* by Jennifer Hockenbery Dragseth,” *Horizons* (forthcoming, 2012).
- “Review of *Molinism: The Contemporary Debate*, Kenneth Perszyk, ed.,” *Faith and Philosophy* 30(2013):345-352.

- “Review of *Contemporary Aristotelian Metaphysics*, Tuomas Tahko, ed.,”
Notre Dame Philosophical Reviews 2012.08.14,
<https://ndpr.nd.edu/news/32436-contemporary-aristotelian-metaphysics/>
- “Review of *Taking Pascal’s Wager: Faith, Evidence, and the Abundant Life*
 by Michael Rota,” *American Catholic Philosophical Quarterly*,
 forthcoming.
- “Causation,” *Handbook of Mereology*, Johann Seibt, Guido Imaguire, and
 Stamatios Gerogiorgakis (eds.), Philosophia Verlag, Munich
 (forthcoming).

WORKS IN PROGRESS AND UNDER REVIEW

- “In Defense of Staunch Holism,” with Kody Cooper, under submission
- “Aristotelian Forms as the Grounds of Structure,” submitted to *Metaphysica*.
- “Why Biology Still Needs Teleology”
- “Incommensurability of Value”
- “The Amphibian Theory of Universals: A New Bundle Theory”
- “Social Ontology: An Aristotelian Mean between Atomism and Communitarianism”
- “What does God aim at maximizing?”

MEETINGS AND CONFERENCES

- Symposium on Barwise & Etchemendy's *The Liar*, APA Pacific Division Meeting,
 Los Angeles, March 28, 1990.
- “Liar-like Paradoxes and Reputation Effects in Game Theory,” 9th International
 Congress of Logic, Methodology, and Philosophy of Science, August 7-14, 1991,
 Uppsala, Sweden.
- “Nonmonotonic Reasoning, Causation, and Induction,” Third Conference on
 Situation Theory and its Applications, Oiso, Japan, Nov. 18-21, 1991.
- “Doxastic Paradox and Reputation Effects in Repeated Games,” Workshop on
 Formal Pragmatics, University of Western Ontario, October, 1991; also read at
 the Fourth Conference on Theoretical Aspects of Reasoning about Knowledge,
 Asilomar Center, Monterey, Calif., March 22-25, 1992.
- “Faith, Probability and Infinite Passion,” APA Eastern Division Meeting, Dec. 1992.
- “Information, Representation and the Problem of Error,” Fourth Conference on
 Situation Theory and Its Applications, Moraga, California, August, 1994.
- “The Logic of Causation,” Colloquium, Philosophy Department, Indiana
 University, Nov. 16, 1994.
- “The Logic of Causation,” Third International Conference on Time, Space and
 Movement, Toulouse, France, June 23-27, 1995.
- “The Logic of Information,” Tenth International Congress of Logic, Methodology
 and Philosophy of Science, Florence, Italy, August, 1995.
- “Gauthier, Game Theory and the Definition of Justice,” Institute 95, Ewha
 University, Seoul, Korea, July 9, 1996.

- “A New Look at the Cosmological Argument,” Philosophy Department, Yonsei University, Seoul, Korea, July 10, 1996.
- “Paraconsistent Logic and Moral Dilemmas,” Korean Society for Logic, Daewoo Foundation, Seoul, Korea, July 11, 1996.
- “Applications of Nonmonotonic Logics in Linguistics,” Semantics Workshop, Sophia University, Tokyo, Japan, July 13, 1996.
- “The Logic of Causation,” Cognitive Science Institute, Chiba University, Chiba, Japan, July 15, 1996.
- “A Mereological Theory of Causation,” Society of Exact Philosophy, McGill University, Montreal, May 18, 1997.
- “The Logic of Causation,” Applied Logic Group, Indiana University, Bloomington, April 21, 1997.
- “Is Truth Circular After All?” Symposium on the Revision Theory of Truth, American Philosophical Association Pacific Division Meeting, March 26, 1998.
- “A Causal Theory of Logical and Mathematical Knowledge,” Society of Exact Philosophy, University of Georgia, Athens, May 14, 1998.
- “A Web-Based Course in Symbolic Logic,” University of Texas System Summer Technology Conference, El Paso, August 9-11, 1998.
- “Post-Agnostic Science: How Physics is Reviving the Argument from Design,” Edwards Lecture on Philosophy and Religion, Saginaw Valley State University, Saginaw, Michigan, November 11, 1998
- “A Causal Theory of Logical and Mathematical Knowledge,” Midwestern Metaphysical Mayhem IV, Notre Dame University, August 8-11, 1999.
- “The Incompatibility between Naturalism and Scientific Realism,” The Nature of Nature, Baylor University, April 12, 2000; Valparaiso University, April 3, 2001; University of Texas at Arlington, April 9, 2001.
- “Defeasible Reasoning, Special Pleading, and the Cosmological Argument,” Gifford Conference, University of Aberdeen, May 27, 2000; King's College, University of London, June 11, 2000.
- “The Place of Natural Theology in Lutheran Thought,” Valparaiso University, April 4, 2001.
- “Are Probabilities Indispensable to the Design Inference?” Workshop on the Design Inference, Calvin College, May 22-23, 2001; APA Pacific Division, Philosophy of Religion Group, Seattle, Washington, March 26, 2002.
- “Dual Agency: A Thomistic Account of Providence and Human Freedom,” University of Notre Dame, January 25, 2002.
- “From Explanatory Exclusion to Emergent Agency,” Society of Christian Philosophers, Indiana University -- Bloomington, September 14, 2002.
- “Naturalism versus Scientific Realism,” Sino-American Symposium on Philosophy and Religious Studies, Peking University, October 21, 2004.
- “Sobel on Gödel’s Ontological Argument,” APA Pacific Division, Evangelical Philosophy Society Group Meeting, San Francisco, March 23, 2005.
- Visiting Scholar, Peking University, March 15-21, 2005.

- “Sobel on Gödel’s Ontological Argument,” APA Pacific Division, San Francisco, March 23, 2005.
- “Recent Work on the Cosmological Argument,” APA Central Division, Chicago, April 27, 2006.
- “Epistemological Foundations for the Cosmological Argument,” St. Louis University, March 5, 2007; University of Missouri, March 6, 2007; Charles University, Prague, October 18, 2007.
- Visiting Scholar, Nanjing University, April, 2008.
- “Thomas Aquinas on the Intelligibility of Being: Ways Two and Three,” Anglo-American Russian Conference on Philosophy and the Christian Tradition, Moscow State University, May 29-June 1, 2010.
- “The Objects of Intention: A Hylomorphic Critique of the New Natural Law,” with Matthew O’Brien, American Catholic Philosophical Association, Baltimore, Maryland, November 4-6, 2010.
- “Progress: Scientific and Sentimental,” The Philadelphia Society, Dallas, Texas, April 1-3, 2011.
- “A New Kalam Argument: The Grim Reaper’s Revenge,” Texas A&M University, October 13, 2011.
- “A New Kalam Argument: The Grim Reaper’s Revenge,” American Philosophical Association Eastern Division program, Washington, D. C., Dec. 27-30, 2011; Biola University, April 27, 2012; Houston Baptist University, September 7th, 2012.
- “Social Ontology: An Aristotelian Mean between Atomism and Communitarianism,” Southern Political Science Association, New Orleans, Jan. 12-13, 2012.
- “The Metaphysics of Property: Relations of Ownership as Social Practices,” German-American Colloquium, Mundelein Seminary, Chicago, July 25-28, 2012.
- “Objects of Intention: A Hylomorphic Critique of the New Natural Law,” James Madison Program, Princeton University, September 22, 2012.
- “Emergent Wholes: Aristotelian Emergence and Quantum Physics,” Aristotelian Metaphysics and the Philosophy of Physics Workshop, Jesus College, Cambridge University, March 9, 2013.
- “Can Virtue be Taught? Western Civilization and Moral Formation,” St. Vincent’s College, La Trobe, Pennsylvania, April 12, 2013.
- “The Waning of Materialism,” Center for the Study of Western Civilization, Texas Tech University, January 22, 2014.
- “Staunch vs. Faint-hearted Hylomorphism,” Aquinas Institute, University of St. Thomas, Houston, March 28, 2014.
- “Staunch vs. Faint-hearted Hylomorphism,” Erfurt University, Germany, July 16, 2014.
- “Representation, Human Nature, and the Problem of Scale,” German-American Colloquium, Wildbad-Kreuth, Germany, July 18-23, 2014.

- “Multi-Scale Realism and Ontological Escalation: How the Quantum Revolution Vindicates Aristotle,” Workshop on Emergence and Human Agency, Durham University, U. K., March 16-18, 2015.
- “Quantum Hylomorphism vs. Microphysicalism: Aristotelian Pluralism as an Interpretation of Quantum Theory,” Power Structuralism in Ancient Ontologies Project, Oxford University, May 19, 2015; University of St. Andrews, May 21, 2015; Princeton University, May 25, 2015.
- “The Whole is Prior to the Parts: How Grounding Theory Illuminates Hylomorphism,” Central APA meeting, Society for the Metaphysics of Science, March 4, 2016.
- “Divine Persons as Relational Qua Objects,” New Directions in the Metaphysics of the Trinity, University of Oxford, March 13, 2016.
- “Aquinas on the Philosophy of Nature: Cosmology; Physics,” Witherspoon Institute, Princeton, August 9-13, 2016.
- “The Many-Worlds Interpretation of QM: A Hylomorphic Critique and Alternative,” Corpus Christi College, Oxford, Metaphysics of Entanglement project, October 19, 2016.
- “Are Probabilities Indispensable to the Design Inference?” Society of Catholic Scientists, Chicago, Illinois, April 21-23, 2017.
- “Forms are not Structures: How Grounding Theory Illuminates Hylomorphism,” Hylomorphism Conference, Canadian Metaphysics Collaborative, Banff Centre for Arts and Creativity, May 11-14, 2017.
- “Aristotle’s Political Anthropology,” Academy for Philosophy and Letters, Villanova University, June 2-4, 2017.

ADMINISTRATIVE SERVICE

- Undergraduate Advising Committee, 1987-89.
- Graduate Admissions Committee, 1989-1992, 1998-00, 2001-2.
- Departmental Planning Committee, 1992-99.
- Undergraduate Curriculum Committee, 1992-95, 2001-2.
- Associate Chair, Philosophy Department, 1992-96, 97-98.
- University Faculty Grievance Committee, 1995-97, 1999-2002.
- College of Liberal Arts, Promotions and Tenure Committee, 1996-99.
- University Council/Faculty Senate, 2000-2, 2004-2008.
- University Committee on Committees, 2000-2, 2004-2006.
- Faculty Fellow, Jester Hall, 1998-99; Prather Hall, 1999-00; San Jacinto Hall, 2000-1.
- U. T. System Multimedia Instruction Task Force planning grant, “Web-based Course in Symbolic Logic.” (With Prof. Asher and Prof. William Pervin, UT-Dallas) October 1, 1997-- December 31, 1998.
- Chair, University Parking and Transportation Appeals committee, 2002-3.
- University Educational Policy Committee, 2006-2010.
- President, Phi Beta Kappa Alpha Chapter of Texas, 2005-7, 2015-16. Vice-president, 2001-5. Treasurer, 2007-present.

Graduate Advisor, Philosophy Department, 2003-2007 and 2009-2010.
Director, Program in Western Civilization and American Institutions (now Jefferson Center for the Study of Core Texts and Ideas), 2006-2008.

PROFESSIONAL SERVICE

Member: American Philosophical Association, Association for Symbolic Logic, European Association for Logic, Language and Information, Society of Christian Philosophers, American Catholic Philosophical Association.
Referee for Oxford University Press, Cambridge University Press, *Mind*, *Religious Studies*, *European Journal for Philosophy of Religion Faith and Philosophy*, *Australasian Journal of Philosophy*, *Erkenntnis*.
Program Committee, Fifth Conference on Theoretical Aspects of Reasoning about Knowledge, 1993-4.
Program Committee, Conference on Information-Based Approaches to Language, Logic and Computation (STA-5), 1995-6.
Editorial Board, *Philosophia Christi*, 2002-2005.
Executive Committee, Society of Christian Philosophers, 2003-2007, 2009-2011.
Program Committee, APA Central Division Meeting, Feb. 18-23, 2009.
Senator-at-Large, Phi Beta Kappa Society, 2009-present.
Board of Directors, The National Association of Scholars, 2010-present.
Board of Directors, The Philadelphia Society, 2015-present.
Senior Fellow, Austin Institute for the Study of Family and Culture, 2015-present.

REFERENCES

Timothy O'Connor, Indiana University
Eleonore Stump, St. Louis University
Dean Zimmerman, Rutgers University
Alexander Pruss, Baylor University
Anna Marmodoro, Corpus Christi College, Oxford